

A	B	C	D	E	F	G	H	I	J
1	This page must be sent to ISBE				Note: For submitting to ISBE, the "Statement of Affairs" can				
2	and retained within the district/joint agreement				be submitted as one file to avoid separating worksheets.				
3	administrative office for public inspection.				ILLINOIS STATE BOARD OF EDUCATION				
4					School Business Services				
5					(217)785-8779				
6					ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING				
7					June 30, 2018				
8					(Section 10-17 of the School Code)				
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME:		<u>Schiller Park School District 81</u>		DISTRICT TYPE				
10	RCDT NUMBER:		<u>06-016-0810-02</u>		Elementary <input checked="" type="checkbox"/>				
11	ADDRESS:		<u>9760 Soreng Ave, Schiller Park IL 60176</u>		High School <input type="checkbox"/>				
12	COUNTY:		<u>Cook</u>		Unit <input type="checkbox"/>				
13	NAME OF NEWSPAPER WHERE PUBLISHED:		<u>Pioneer Press West</u>						
15	ASSURANCE								
16	The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.								
17	<input checked="" type="checkbox"/> YES								
19	CAPITAL ASSETS				VALUE				
20	WORKS OF ART & HISTORICAL TREASURES				0				
21	LAND				808,536				
22	BUILDING & BUILDING IMPROVEMENTS				37,935,679				
23	SITE IMPROVMENTS & INFRASTRUCTURE				0				
24	CAPITALIZED EQUIPMENT				1,655,776				
25	CONSTRUCTION IN PROGRESS				1,056,487				
26	Total				41,456,478				
28	NUMBER OF PUPILS ENROLLED PER GRADE								
29	PRE-KINDERGARTEN				160				
30	KINDERGARTEN				140				
31	FIRST				156				
32	SECOND				152				
33	THIRD				173				
34	FOURTH				151				
35	FIFTH				132				
36	SIXTH				149				
37	SEVENTH				131				
38	EIGHTH				135				
39	SPECIAL				42				
40	Total Elementary				1,521				
41	NINTH				0				
42	TENTH				0				
43	ELEVENTH				0				
44	TWELFTH				0				
45	SPECIAL				0				
46	Total Secondary				0				
47	Total District				1,521				
19	SIZE OF DISTRICT IN SQUARE MILES				3				
20	NUMBER OF ATTENDANCE CENTERS				3				
21	9 MONTH AVERAGE DAILY ATTENDANCE				1,380				
22	NUMBER OF CERTIFICATED EMPLOYEES								
23	FULL-TIME				165				
24	PART-TIME				27				
25	NUMBER OF NON-CERTIFICATED EMPLOYEES								
26	FULL-TIME				70				
27	PART-TIME				7				
28	TAX RATE BY FUND (IN %)								
29	EDUCATIONAL				2.8502				
30	OPERATIONS & MAINTENANCE				0.5072				
31	BOND & INTEREST				0.7263				
32	TRANSPORTATION				0.1739				
33	MUNICIPAL RETIREMENT				0.0638				
34	SOCIAL SECURITY				0.0950				
35	WORKING CASH				0.0056				
36	FIRE PREVENTION & SAFETY				0.0000				
37	TORT IMMUNITY				0.0000				
38	CAPITAL PROJECTS				0.0000				
39	SPECIAL EDUCATION				0.1029				
40	LEASING				0.0000				
41	OTHER				0.0000				
42	OTHER				0.0000				
43	DISTRICT EQUALIZED ASSESSED VALUATION (EAV)				338,832,431				
44	EQUALIZED ASSESSED VALUATION PER ADA PUPIL				245,575				
45	TOTAL LONG-TERM DEBT ALLOWED				23,379,438				
46	TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2018				27,160,000				
47	PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY				116.17%				
49	ISBE 50-37 (06/2018) ASA18form.xls								