

A	B	C	D	E	F	G	H	I	J	
1	<b>This page must be sent to ISBE</b>					<b>Note: For submitting to ISBE, the "Statement of Affairs" can be submitted as one file to avoid separating worksheets.</b>				
2	<b>and retained within the district/joint agreement</b>									
3	<b>administrative office for public inspection.</b>					<b>ILLINOIS STATE BOARD OF EDUCATION</b> School Business Services (217)785-8779 <b>ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING</b> <b>June 30, 2020</b> (Section 10-17 of the School Code)				
4										
5										
6										
7										
8										
9	SCHOOL DISTRICT/JOINT AGREEMENT NAME: <u>Schiller Park School District 81</u>					<b>DISTRICT TYPE</b>				
10	RCDT NUMBER: <u>06-016-0810-02</u>					Elementary <input checked="" type="checkbox"/>				
11	ADDRESS: <u>9760 Soreng Ave, Schiller Park IL 60176</u>					High School <input type="checkbox"/>				
12	COUNTY: <u>Cook</u>					Unit <input type="checkbox"/>				
13	NAME OF NEWSPAPER WHERE PUBLISHED: <u>Pioneer Press West</u>									
14										
15										
16						<b>ASSURANCE</b> YES <input checked="" type="checkbox"/> The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.				
17										
18										
19	<b>CAPITAL ASSETS</b>					<b>VALUE</b>				
20	WORKS OF ART & HISTORICAL TREASURES					0				
21	LAND					1,708,483				
22	BUILDING & BUILDING IMPROVEMENTS					39,809,682				
23	SITE IMPROVMENTS & INFRASTRUCTURE					0				
24	CAPITALIZED EQUIPMENT					1,190,341				
25	CONSTRUCTION IN PROGRESS					1,747,414				
26	<b>Total</b>					<b>44,455,920</b>				
27										
28	<b>NUMBER OF PUPILS ENROLLED PER GRADE</b>									
29	PRE-KINDERGARTEN					117				
30	KINDERGARTEN					125				
31	FIRST					139				
32	SECOND					141				
33	THIRD					149				
34	FOURTH					147				
35	FIFTH					170				
36	SIXTH					149				
37	SEVENTH					143				
38	EIGHTH					134				
39	SPECIAL					0				
40	<b>Total Elementary</b>					<b>1,414</b>				
41	NINTH					0				
42	TENTH					0				
43	ELEVENTH					0				
44	TWELFTH					0				
45	SPECIAL					0				
46	<b>Total Secondary</b>					<b>0</b>				
47	<b>Total District</b>					<b>1,414</b>				
48										
49	ISBE 50-37 (07/2020)									

SIZE OF DISTRICT IN SQUARE MILES	3
NUMBER OF ATTENDANCE CENTERS	3
9 MONTH AVERAGE DAILY ATTENDANCE	1,327
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>	
FULL-TIME	126
PART-TIME	18
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>	
FULL-TIME	82
PART-TIME	11
<b>TAX RATE BY FUND (IN %)</b>	
EDUCATIONAL	2.5041
OPERATIONS & MAINTENANCE	0.4410
BOND & INTEREST	0.5983
TRANSPORTATION	0.1575
MUNICIPAL RETIREMENT	0.0606
SOCIAL SECURITY	0.0922
WORKING CASH	0.0056
FIRE PREVENTION & SAFETY	0.0000
TORT IMMUNITY	0.0000
CAPITAL PROJECTS	0.0000
SPECIAL EDUCATION	0.0897
LEASING	0.0000
OTHER	0.0000
OTHER	0.0000
DISTRICT EQUALIZED ASSESSED VALUATION (EAV)	410,912,113
EQUALIZED ASSESSED VALUATION PER ADA PUPIL	309,655
TOTAL LONG-TERM DEBT ALLOWED	28,352,936
TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2020	28,352,936
PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY	100.00%